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# TODAY

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On the auspicious occasion of the 15<sup>th</sup> Memorial Ceremony of our Muma Ei Hou Toku Zen Nyo all Eurasia Reiyukai Mihata Branch & all Eurasia Reiyukai Social Development Centre shall avail the opportunity to organise Memorial Ceremony and all individual members should participate at the nearest Mihata Branch or Social Development Centre and shall pay homage to her gratitude.

## The 44<sup>th</sup> Memorial Ceremony of the Great Guru Kimi Kotani & Eurasia Reiyukai's Grand Gathering

On the 9<sup>th</sup> of February 2014 the 44<sup>th</sup> Memorial Ceremony of the great guru Kimi Kotani was organised to avail opportunity to return gratitude by establishing Eurasia Reiyukai Mihata, Kenjitsuki Mihata and all Mihata Branches in Dharan. In the presence of the founder couple of Eurasia Reiyukai there were 1042 leaders (above the qualification of Hozain) and 44 children from different parts of Japan, India and Nepal who participated in the programme. The first session of the programme was the memorial ceremony and in the second session there was a grand gathering of Eurasia Reiyukai when the Founder President had shown directions to all the participants. In his speech he said that the great guru Kimi Kotani is not just the Maha Onshi of Reiyukai but also of the whole world. He alerted us for not to forget the principle of "be yourself of Today". Shibuchō Sri Bhim Bahadur Basnet was the convenor of this great programme. On this day, we had availed the opportunity to organise the 44<sup>th</sup> Memorial Ceremony with the participation of 2396 members in all Mihata Branches of Eurasia Reiyukai, all Social Development Centres and National Offices.



## Memorial Ceremony organised on the 9<sup>th</sup> Memorial Ceremony of Guru Aan Ryo Gyo Toku Zen Shi.

On 24<sup>th</sup> Feb. 2014, we availed the opportunity to organise the 9<sup>th</sup> Memorial Ceremony of Guru Aan Ryo Gyo Toku Zen Shi with the participation of 3169 members from all Mihata Branches of Eurasia Reiyukai, Social Development Centres, Eurasia Reiyukai Bangladesh and Myanmar. Similarly the programme was organised in the Siliguri by establishing the Kenjitsuki Mihata and the Mihatas of 18<sup>th</sup> & 21<sup>st</sup> Branches. We also availed the opportunity to establish Mihatas in all our respective Mihata Branches. On this occasion Eurasia Reiyukai Mihata was established at the Eurasia Reiyukai Social Development Centre, Sanepa to observe the pious date of Guruji's inmemoriam.



## An appeal of Eurasia Reiyukai 21st Branch Mihata responsible Shibuchō Smt. Dewaki Rai



By the kindness & grace of both the Great teachers, both the teachers, Eurasia Reiyukai Founder President, Muma jyu; I have been availed with the great Reiyukai Teaching, which one can avail only after ages of meditation, and got opportunity to practice the same, and for which I would like to pay my gratitude from the core of my heart to all of them. The birth of the 21<sup>st</sup> Branch of Eurasia Reiyukai took place on 24<sup>th</sup> Feb. 2002 in Siliguri, a small city in North Bengal in India and from then onwards we have availed the opportunity to practice the duty of a messenger. By uniting all the members who have their relation of their deeds with the 21<sup>st</sup> Branch, and upholding enthuse for always learning, feeling of gratitude and forgiveness. We have been working on to complete the responsibility imbibed in us from our birth by the implementation of the principle of 'Walk Million Immediate Implementation'.

"The one who tells should first fetch result by implementing it. We should not only spend time for ourselves but also need to spare time for others. While doing work we must be delighted and keep the feeling of Mahayan and gratitude." – by following the path and direction

shown by our Founder President by heart and implementing the lessons learnt from the Sadharmapundarik Sutra, we have been availing the opportunity to visit the places where the relation of our karma (deeds) exist and provides opportunity to conduct Michibiki there too.

Let's try to establish the peace a day earlier in places where our family, society and the nation survives. With this intention avail opportunity to welcome Sokaimyo to save maximum forefathers & offer regular Sutra Chant for the enlightenment of forefather's Bodisattavas. Let us strive for the great mission of developing number of people who could take up the challenge of making our nation prosperous and peaceful and with folded hands, pray for the peace in the world. Such as the greatness of Reiyukai Teaching and I have been given this great opportunity to implement the Teaching in my practical life as well as in the lives of my members with a sole intention of spreading Reiyukai Teaching as early as possible.

With the implementation of 'mission to smile' in places where we are living, I, keeping my central focus on the forefathers, have availed the opportunity to practice the Teaching by doing Michibiki Gathering, Women Gatherings, Youths' Meet and Children's Meeting. By doing this I realise the reason that why I had been given the opportunity to meet with this great Teaching and would like to appeal to all of you to work unitedly by upholding the dignity of gratitude and wish for the others' happiness and save the visible and invisible world by generating the feeling of Bodhisattavas amongst us



Eurasia Reiyukai My Pride

## Personal Experience



**Name** : Smt. Jamuna Adhikari (Paudyal)  
**Designation** : Jun Hozashu  
**Mihata Branch** : 22<sup>nd</sup> Branch  
**Area** : Chandol, Kathmandu  
**Oya** : Chandrawati Thapalia  
**Shibucho** : Smt. Priya Lamichaney

Namaskar to all!

I had an opportunity to get acquainted with the Reiyukai Teaching on the Feasting day of 'Teez' festival (a Nepali festival celebrated in the month of September when female members of a family offers prayers to Lord Shiva for the wellbeing of their husband or would be husband) with one of my friend at Eurasia Reiyukai Social Development Centre, Sanepa. On this function, when I came to know that even being a female member of my family I was allowed to pay tributes and respect in terms of offering water in my own house to my forefathers in the regular basis, touched my heart and I decided to take membership there at the same venue and also applied for establishing Sokaimyo in my house.

After a few days my Oya and Shibucho came to my house with the replica of forefathers and in this way I availed the opportunity to welcome unnumbered forefathers of my own family and the family of my in-laws in my house. Availing this opportunity I was very happy and excitedly waiting to show Gohozo to my husband on his return from office. But unfortunately, may be due to lack of understanding he scolded me. He pointed out that I had added to his expenditure by offering large numbers of fruits in the name of religion. I told him that our forefathers have given us this beautiful life and inspite of their being in the eternal world, they are protecting us. Regarding the increase in expenditure I explained him that whatever vegetables we offer in the Gohozo we can have ourselves the next day, the only difference is that we need to buy the same vegetables we need for ourselves a day earlier so that we can offer it to our forefathers and have it ourselves the next day. On this he permitted me to do whatever I feel is right. In this way I started Sutra chanting in the regular basis by establishing the Sokaimyo.

In the beginning it took 2-3 hours to complete Sutra Chant. On this my husband again protested for spending 2-3 hours in doing so overlooking the maintenance of household work. I tried to convince him that when I get habituated it can be done in 40 – 45 minutes. 'Sutra' is a great thing and he should also participate in the prayer. It is said that to enlighten the Bodhisattavas of our forefathers we must chant it in our own voice and while doing so we must avail opportunity to implement the directions provided in the Sutra and purify our deeds (karma). I requested him to avail the opportunity to chant 'Sutra' with me from the next day onwards. After offering water in Gohozo I called my husband to join me in Sutra Chant, he did not refuse but he felt boring at first and left it at the middle. However I continued requesting him daily and I found my control over my anger and temper. I continued refining my bad habits too. Upholding the attitude of learning, feeling of gratitude and forgiveness, I continued my practice in my life considering gratitude as the basis of Reiyukai Teaching. In the regular interval I called my members in my house and share my knowledge and experience with them. Sometimes on such occasions we availed the opportunity to get directions from my Oya and Shibucho too. Now my husband too accompanies me regularly in offering prayers, I have found in him a great change. He has accepted that the power of Sutra is great, there are valuable things written in it and when he reads it he finds his heart filled with peace and happiness. Every-day when he returns home from his office, he brings fruits and vegetables to offer in the Gohozo. By the grace of the forefathers I am living my life with my family in a changed atmosphere and I am very happy too. After realising the greatness of Reiyukai Teaching I thought I must not restrict it within myself and my family, I decided to work for the happiness of others. With this feeling I went to my house in Janakpur and with the participation of more than 200 members conducted Michibiki programme and availed opportunity to establish Sokaimyo in 30 houses of my member. I have always found my family, Oya and Shibucho supportive in conducting these programmes. Availing opportunity to receive virtuous fruit by doing 85 Michibikis, I participated in the Gohomyo Ceremony of 100 days practice and completed the same within the stipulated time. I have also availed opportunity to write Sokaimyo with my own hand and established the same in the houses of my members. I attended the Khangyo Practice of this year, though I am a patient of gout but may be because of my will power and the blessings from y forefathers I completed the training without any difficulty.

Lastly, within a short period of time I promise to establish Sokaimyo in more than 50 houses and avail opportunity to help them and become Hozashu. I promise to fulfil my vision of becoming Jun Shibucho too.

Let's avail opportunity to participate the 9th, 16th & 18th day gathering alongwith your members at the nearest Mihata Branch or Social Development Centres.

## Leaders of Japan Reiyukai 8<sup>th</sup> Branch paid visit to the different parts of Nepal & India



On the invitation of Eurasia Reiyukai four members Sri Khajuihiro Masunaga, Smt. Tomoko Oya, Miss Yukiko Okamoto and Sri Masaru Miyachi of Japan Reiyukai 8<sup>th</sup> Branch as guest had visited all Mihata Branches of Nepal & India from 6<sup>th</sup> February to 17<sup>th</sup> February 2014. They also visited two Social Development Centres situated in Nepal and greeted Gohozo too. Similarly they went to the beautiful town of Pokhara, Sthirmati Hill, Lumbini – the birth place of Lord Buddha and Reiyukai Eko Masunaga Eye Hospital in Banepa and planted some trees in the hospital compound. On 9<sup>th</sup> February 2014, they participated in the 44<sup>th</sup> Memorial Ceremony of the Great Teacher Kimi Kotani and at the grand gathering of Eurasia Reiyukai and delivered their experiences to the members of Eurasia Reiyukai which provided the members a lot of encouragement.

The leaders also confirmed that they had learnt numerous things which they shall take with them to their country and implement there.

## Grand Gathering of Eurasia Reiyukai 22<sup>nd</sup> Branch

Annual Grand Gathering (2014) of Eurasia Reiyukai 22<sup>nd</sup> Branch was organised on 15<sup>th</sup> February 2014 at the main hall of Bardhaghat by establishing the Mihata of 22<sup>nd</sup> Branch. The Programme was attended by 1188 members. On this programme we availed the opportunity to welcome four members guest team coming from Japan Reiyukai 8<sup>th</sup> Branch. They shared their feelings and experiences in this programme. In this Grand Gathering the Mihata Responsible Shibucho of 22<sup>nd</sup> Branch Sri Bhim Bd. Gurung had delivered guidance.



## Grand Gathering of Eurasia Reiyukai 28<sup>nd</sup> Branch

Annual Grand Gathering (2014) of Eurasia Reiyukai 28<sup>nd</sup> Branch was organised on 22<sup>nd</sup> February 2014 at the premises of our own building. In the presence of 1044 members and leaders we availed the opportunity to establish the Mihata of 28<sup>th</sup> Branch. In this Grand Gathering the Mihata Responsible Sibucho of 28<sup>th</sup> Branch Sri Lal Kumar Shrestha, in his speech provided direction to the members & leaders present at the gathering.



## Grand Gathering of Eurasia Reiyukai 21<sup>st</sup> Branch

Annual Grand Gathering (2014) of Eurasia Reiyukai 21<sup>st</sup> Branch was organised on 23<sup>rd</sup> February 2014 at the premises of own building situated at Siliguri in India by establishing the Mihata of 21<sup>st</sup> Branch. The Programme was attended by 1074 members and leaders assembled from Nepal & India. In this Grand Gathering the Mihata Responsible Shibucho of 21<sup>st</sup> Branch Smt. Dewaki Rai had fed her path showing speech to the participants.



**"Walk Million Immediate Implementation"**