



November 2013

TODAY

(Newsletter of EURASIA REIYUKAI)

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Let's try out best by being grateful for availing an opportunity to participate along with the members in the **70th Memorial Ceremony of The Great Guru Kakutaro Kubo** on 18th Nov. 2013 in respective Mihata Branches and Culture Centers.

An extract from guidance presented by the honourable Founder President at Patthar Jhora area, West Bengal, India under Eurasia Reiyukai 21st Branch.

Namaskar to all present here!

I have received an opportunity to come to this place and avail an opportunity to practise along with you where you all have been implementing Reiyukai Teaching and for this opportunity I express my heartfelt gratitude. 39 years ago, at the capital of India, New Delhi, having relation with the fruits of my deeds, with an intention to preach Reiyukai Teaching and relate the same in India in order to bring change in human souls all over the world availing an opportunity I came to India, keeping my own practice incomplete. At that time I was very young and energetic. Now I have turned old, 82 years of age, but my soul is still young as the age of 39.



Reiyukai Teaching is not a religion. You may have your own religion. This is your very private affairs. You imbibed the religion from your parents and now you practice and believe in it. But as we are born as human being, we must act like humans. Animals like cows and dogs are born to eat. They only eat since morning till evening. They are never grateful for being fed but they still want more. We human beings, on the other hand, are different. Thus this is necessary to know in Reiyukai that why we are born as human and what is the source of our existence. To understand this and imply it in your life is Reiyukai Teaching. A man called Kakutaro Kubo had sown the seed of Reiyukai Teaching. I don't know whether you have been reciting Sutra or not but those who have read may know the practices on repentance given in chapters 1 to 5. The foundation of Reiyukai Teaching is gratitude. It should not be expressed in words only but feelings of gratitude must come from your heart. We cannot survive like wind. We cannot see air but without it we cannot survive. Our existence depends on everything around us. The subject matter of the fifth repentance tells us to believe on the principles of serious cause and effect. Today you must have walked hours' long distances to come here. You must learn at least something to take to your places and bring change in your ownself. We are inborn with both the bad and good qualities which are imbibed in us from our forefathers. It is said that the resembles of our character is generally with our grand parents rather than our own parents. For example, if my character does not resemble with my father but, it will, in the case of my

grandfather and my grand child shall resemble me than his father. Both the good and bad things are in us.

We cannot see with our eyes, but that resides inside and this is called the relation with your deeds (karma). Virtue and vices exist side by side. As we cannot see electricity, when lights light up then only we understand that the electricity is present and when the lights go off we understand its absence. Similarly you cannot see your own soul yourself. As similar to electricity the physical eyes may not see the soul but the expressions on your face reflect the activities of your soul. Women are also similar to this. If we speak bad words, our soul protests it and our facial expression changes similarly.

Reiyukai Teaching means the purification of soul. Recently someone has talked about developments of our heart. We must continually change our talents but the changes must move towards the better side and not towards the worse. Heart is always active. In Japan the female's heart is compared with the sky of the autumn season because the autumn season is always changing. The female's heart is believed to be changed easily. But in India the sentiments do not match. That is how the abilities of your heart to perform are reflected through your behaviour. You have to bring change in your behaviour. We all have hearts. The soul resides in the centre. Unless you change your soul, you cannot change your heart. You find a logo of Eurasia Reiyukai here. From today and now onwards you must make the logo meaningful. You see the white portion of the logo and a circle inside it, this symbolises that I am developing my soul. There is a white lotus which symbolises yourself. Japanese people eat the roots of Lotus. In India I don't have any idea regarding this. Lotus blooms in dirty water and the present world is full of dirt. In this dirty world you are to bloom yourself like a lotus giving hope and inspiration to others. This is how you should understand this logo. A petal in the flower is leaned down. This symbolises that every individual should bring changes in the development of his soul and teach the same to others by encouraging them to come and make a happy world by lending helping hand to them. The petals outside symbolises the Eurasia Reiyukai.



Group Photograph

An Experience of Happiness

Name : **Smt. Unnati Khati**
Designation : **Jun Hozashu**
Mihata Branch : **ER 17th Branch**
Area : **Siddharth Nagar**



Namaskar to all!

My name is Unnati Khati. My Oya Shibuchio Miss Rupmani Hirachan introduced me with this pious Reiyukai Organisation. I had got the opportunity to enter this organisation 21 years ago. At that time the organisation did not have its own building. Though I joined the organisation 21 years ago, I was far away from Bhairawa but from the last two years I have been practising Reiyukai Teaching on a continuous basis. The best part I like in the teachings of Reiyukai is that we are to remember and pay respect to our forefathers after they pass away from this mortal world. My mother has passed away, I have enshrined Sokaimyo and her Homyo in my house and availed the opportunity to remember her by chanting Sutra every day. I have also availed the opportunity to enshrine Sokaimyo at the houses of 34 members. With folded hands, whatever I have learnt from Reiyukai, I am doing maximum Michibiki by sharing my knowledge. I consider this organisation as my father's home. I totally believe in – "to make God happy, you must respect your forefathers". I feel the blessings of my forefathers when I met with the many relatives, separated long ago. I have availed the opportunity to realise the blessings and protection from the forefathers as there is enormous power in the eternal world. I go with my members at the meetings of 9th & 18th every month. I have also availed the opportunity to attend a programme with my members at the main hall of the 17th Branch and they were also impressed by the guidance provided by our senior leaders with regard to Reiyukai Teaching. I have never run short of food, clothes and other necessities of life by the grace of my forefathers. Before I learnt about Reiyukai Teaching I used to roam about unhappily but when I met my Oya and completed Michibiki, I started attending different gatherings. Today, by the power of Sutra chanting and wishes, I have really received happiness. I have gained self-confidence, my thoughts have changed now and I have started believing in the spiritual world. I have availed the opportunity to practise with my members in the "Walk Million Immediate Implementation" campaign. For the good deeds, I am blessed to attend Gohomyo Ceremony on 24th August 2013 and also received the opportunity to participate at the 100 days practice session, which is still going on. I would like to conclude here with a promise to complete the ongoing practice within the stipulated 100 days time period and with the feelings of 'Eurasia Reiyukai Is My Pride'.

Thank you!

Eurasia Reiyukai's Appeal & Information Regarding Cleanliness:

Considering the day by day deteriorating environment Eurasia Reiyukai is continuously working on conducting different works for environment protection and controlling environmental pollution. By the active participation of Reiyukai's Branches, leaders, members from different nations like Nepal, India, Bangladesh and Myanmar, number of workshops, seminars and awareness programmes as well as distribution of pamphlets, Poster Publication and distribution and production of documentary films and organising rallies are being organised continuously. Through this issue of News Letter, we have presented the Reiyukai's appeal regarding individual and environmental cleanliness. We all must implement this practically in our houses, villages, cities, making our nation clean to hand it over to the future generation for their bright future.

Individual Cleanliness:

Individual cleanliness means keeping all our body parts clean. To make healthy living we must give attention in individual cleanliness. To keep away diseases and to improve on health, we must keep our environment clean around us and it requires special attention from each one of us. By doing this we can, in return, protect ourselves from different diseases.

1) Make habit of cleaning hair, eyes, teeth, nails, hands, feet and body regularly. 2) Use clean and dry clothes. 3) Take healthy food and pure and clean drinking water. 4) Keep your house, room and environment around clean. 5) Always use toilets.

An Appeal for Cleanliness:

Clean house, village and town are the pursuit of Eurasia Reiyukai.

1. Be aware of making environment clean; show gratitude towards the nation and society where you are born and living.
2. Be yourself living for today, start cleanliness from your house and courtyard first.
3. Do not wait for someone to clean, rather start cleaning yourself first.
4. Youths should dedicate themselves for environmental cleanliness so that the others get encouraged.
5. Do not spread waste everywhere. Make manure from decomposable waste and non-decomposable waste should be kept separately and recycled before re-use.
6. Help to organise awareness programme regarding environment and cleanliness in every locality, ward, own residential area, office and school.
7. Let us do away with plastic bags.

A glance of photographs taken during various activities.



Travellers Waiting Room, Kathauna



Children's Gathering, Narayangarh



Fabric Painting, Nepalgunj



Doll Making Training, Butwal



Completion of M.C. Training, Dhobidhara



Female Gathering, Birtamode



Cutting & Tailoring Training, Bardhaghat



M.C. Training, Laxmipur

To know more about Eurasia Reiyukai please log on to: www.eurasiareiyukai.com